

# 2017 Camp Old Indian Staff Application

## Personal Information

Name \_\_\_\_\_ Date \_\_\_\_\_

Permanent Address \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Primary Address \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Age on June 1<sup>st</sup> 2017 \_\_\_\_\_

*(Check address mail should be sent too)*

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## Scouting Experience

Troop/Post/Crew No. \_\_\_\_\_ District \_\_\_\_\_ Council \_\_\_\_\_

Years in Scouting as a Youth \_\_\_\_\_ Adult \_\_\_\_\_ Current Rank \_\_\_\_\_

Positions Held \_\_\_\_\_

Order of the Arrow (circle one): Ordeal Brotherhood Vigil Lodge Positions: \_\_\_\_\_

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## Education

High School/College: \_\_\_\_\_ Major \_\_\_\_\_

Extra-Curricular Activities \_\_\_\_\_

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## Camp Staff History

Camp Name \_\_\_\_\_ Positions \_\_\_\_\_ Years \_\_\_\_\_

Camp Name \_\_\_\_\_ Positions \_\_\_\_\_ Years \_\_\_\_\_

Camp Name \_\_\_\_\_ Positions \_\_\_\_\_ Years \_\_\_\_\_

Years Attending BSA Summer Camps \_\_\_\_\_ Years attending Camp Old Indian \_\_\_\_\_

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## EMPLOYMENT

Employer \_\_\_\_\_ Position \_\_\_\_\_ Dates Employed \_\_\_\_\_

Supervisor \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Duties \_\_\_\_\_

Employer \_\_\_\_\_ Position \_\_\_\_\_ Dates Employed \_\_\_\_\_

Supervisor \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Duties \_\_\_\_\_

**Experience** (✓ if you have experience in an area AND ✗ if you have earned the MB)

**Aquatics**

- Canoeing MB
- Kayaking MB
- Lifesaving MB
- Rowing MB
- Swimming MB
- Paddleboarding, BSA
- Snorkeling, BSA
- Kayaking, BSA
- BSA Lifeguard
- Red Cross Lifeguard
- NCS Aquatics Director

**Civil Development**

- American Culture MB
- American Heritage MB
- Archaeology MB
- Chess MB
- Citizenship in the Nation MB
- Citizenship in the World MB
- Communications MB
- Traffic Safety MB
- Personal Management MB
- Entrepreneurship MB
- Public Speaking MB
- Newsletter/paper experience

**Dining Hall**

- Dishwasher
- Assistant Cook
- Cook
- Food Service Management

**Ecology**

- Astronomy MB
- Nature MB
- Bird Study MB
- Pulp and Paper MB
- Electricity MB
- Energy MB
- Environmental Science
- Fish and Wildlife Management MB
- Forestry MB
- Geology MB
- Insect Study MB
- Mammal Study MB
- Fishing MB
- Oceanography MB
- Fly Fishing MB
- Reptile & Amphibian Study MB
- Soil and Water Conservation MB
- Weather MB

- Conservation Experience
- NCS Ecology/Conservation

**Field Sports**

- Archery MB
- Rifle Shooting MB
- Shotgun Shooting MB
- Muzzleloading
- NRA RSO
- NCS Shooting Sports
- Tomahawk Throwing

**Handicraft**

- Art MB
- Basketry MB
- Fingerprinting MB
- Indian Lore MB
- Leatherwork MB
- Metalworking MB
- Photography MB
- Sculpture MB
- Welding MB
- Woodcarving MB
- Woodworking MB
- Leather working experience

**Outdoor Skills**

- Camping MB
- Emergency Preparedness MB
- First Aid MB
- Pioneering MB
- Cooking MB
- Wilderness Survival MB
- Orienteering MB
- Geocaching MB
- NCS Outdoor Skills
- Leave No Trace Instructor

**First Aid**

- Medicine MB
- Personal Fitness MB
- First Aid MB
- Emergency Preparedness MB
- Search and Rescue MB

**Camp Management**

- NCS Camp Management
- NCS Program Director
- NCS Resident Camp Administration
- NCS Commissioner
- NCS Chaplaincy
- Council Commissioner Training

**Program**

- Bugling
- Music – Voice
- Instruments: \_\_\_\_\_
- Public Speaking
- Theater
- Song Leading
- Camp Fires

**STEAM**

- Chemistry MB
- Radio MB
- Theater MB
- NOVA Awards
- Engineering MB
- Photography MB
- Moviemaking MB
- Engineering MB
- Space Exploration MB

**Trading Post**

- Store Management
- Store Clerk
- Marketing

**Medical**

- First Aid Certification    Expiration\_\_\_\_
- First Aid Instructor Certification
- CPR Certification        Expiration\_\_\_\_
- CPR Instructor
- LPN                             RN
- EMT                             MD
- Medical Student            Year\_\_\_\_

**Maintenance**

- Carpentry
- Plumbing
- Electrical
- Tractor Operation

**Special Training**

- National Youth Leadership Training
- Boy Scout Leader Training
- Woodbadge Training

**Other Certifications** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

<b>Camp Administration</b>	<b>Min Age</b>	<b>Trading Post</b>	<b>Min Age</b>
Camp Director*	21	Trading Post Director	18
Program Director*	21	Clerk	15
Assistant Program Director	18		
Camp Commissioner*	18	<b>Field Sports</b>	
Medical Officer	21	Field Sports Director*	21
		Rifle Instructor*	21
<b>Aquatics</b>		Shotgun Instructor*	21
Aquatics Director*	21	Archery Instructor	18
Aquatics Instructor	16		
<b>Civil Development</b>		<b>First Year Camper/Pathfinder</b>	
Civil Development Director	18	First Year Camper Director	18
Civil Development Instructor	15	First Year Camper Instructor	15
		<b>Handicraft</b>	
<b>Dining Hall</b>		Handicraft Director	18
Dining Hall Director	21	Handicraft Instructor	15
Cook	18		
Dining Hall Steward	16	<b>High Adventure</b>	
Dishwasher	15	High Adventure Director*	21
		Climbing Director*	21
<b>Ecology</b>		ATV Director	21
Ecology Director*	18	High Adventure Instructor	18
Ecology Staff	15		
<b>Callahan Mt. Village</b>		<b>Scoutcraft</b>	
Director	18	Scoutcraft Director*	18
Instructor	15	Scoutcraft Instructor	15
		<b>First Aid</b>	
<b>STEAM</b>		First Aid Director	18
STEAM Director	18	First Aid Instructor	15
Instuctor	15		
		<b>Support Staff</b>	
		Assistant Ranger	18
		Counselor-In-Training	14
		Other (List)_____	

*\*Position requires National Camp School Training, applicants must allow for the one week of required training usually in the month of May*

List Your Top Five Position Choices

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**I certify that I am of the minimum age required for the positions I am applying for, or will be by June 1<sup>st</sup> 2016. I recognize that not adhering to this will result in my application being thrown out and not considered. Remember this is a job application!**

**Initials** \_\_\_\_\_

**Salary Required Per Week In Addition to Room and Board \$** \_\_\_\_\_

**I Will Be Available For The Entire Camping Season (June 3<sup>th</sup>- July 29<sup>th</sup>)**    Yes    No

**If No, List Dates That You Will Be Unavailable** \_\_\_\_\_

**REFERENCES**

Name and Title \_\_\_\_\_ Organization \_\_\_\_\_  
Address \_\_\_\_\_ Day Phone \_\_\_\_\_  
Relation to Applicant \_\_\_\_\_

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Name and Title \_\_\_\_\_ Organization \_\_\_\_\_  
Address \_\_\_\_\_ Day Phone \_\_\_\_\_  
Relation to Applicant \_\_\_\_\_

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- ATTACHMENTS:** 1) Staple to this application a typed personal statement about why you want to work camp staff  
2) Resume of all additional qualifications (Optional)  
3) Photo (Optional)  
4) Written Note from References (Optional)

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**I CERTIFY THAT THE ABOVE INFORMATION IS CORRECT TO THE BEST OF MY KNOWLEDGE**  
*I agree to live by the Scout Oath and Law and I subscribe to the BSA Declaration of Religious Principle. I understand that a criminal background check may be performed for adults 18 years of age and older. I am or will become a registered member of the Boy Scouts of America. I am in good Health and if employed will provide a current physical examination at my own expense.*

Signature \_\_\_\_\_ Date \_\_\_\_\_  
Applicants Social Security Number \_\_\_\_\_ (optional) Date of Birth \_\_\_\_\_  
Parents Signature (under 18 years of age) \_\_\_\_\_ Date \_\_\_\_\_

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**RETURN TO: Camp Director, Blue Ridge Council, 1 Park Plaza, Greenville, SC 29607**  
*(Applications are due by January 20<sup>th</sup>, 2017)*

**Questions or Comments:** Contact Michael Kirby, the Program Director, at [kirbym14@gmail.com](mailto:kirbym14@gmail.com)

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Interviews will take place at the council service center on Saturday, February 18<sup>th</sup> 9:00am – 2:00pm

**CIT Applicants should submit an application and a letter of recommendation from their Scoutmaster. They will be contacted in the spring by the Camp Commissioner. CIT Applicants do not need to come to interviews.**