

# 2021 Camp Old Indian Staff Application

## Personal Information

Name \_\_\_\_\_ Date \_\_\_\_\_

Permanent Address \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Primary Address \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Age on June 6th 2021 \_\_\_\_\_

*(Check address mail should be sent to)*

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## Scouting Experience (not mandatory)

Troop/Post/Crew No. \_\_\_\_\_ District \_\_\_\_\_ Council \_\_\_\_\_

Years in Scouting as a Youth \_\_\_\_\_ Adult \_\_\_\_\_ Current Rank \_\_\_\_\_

Positions Held \_\_\_\_\_

Order of the Arrow (circle one): Ordeal Brotherhood Vigil Lodge Positions: \_\_\_\_\_

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## Education

High School/College: \_\_\_\_\_ Major \_\_\_\_\_

Extra-Curricular Activities \_\_\_\_\_

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## Camp Staff History

Camp Name \_\_\_\_\_ Positions \_\_\_\_\_ Years \_\_\_\_\_

Camp Name \_\_\_\_\_ Positions \_\_\_\_\_ Years \_\_\_\_\_

Camp Name \_\_\_\_\_ Positions \_\_\_\_\_ Years \_\_\_\_\_

Years Attending BSA Summer Camps \_\_\_\_\_ Years attending Camp Old Indian \_\_\_\_\_

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## EMPLOYMENT HISTORY

Employer \_\_\_\_\_ Position \_\_\_\_\_ Dates Employed \_\_\_\_\_

Supervisor \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Duties \_\_\_\_\_

Employer \_\_\_\_\_ Position \_\_\_\_\_ Dates Employed \_\_\_\_\_

Supervisor \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Duties \_\_\_\_\_

**Applicable Experience** (✓ if you have experience in an area AND ✗ if you have earned the MB)

### **Aquatics**

- Canoeing MB
- Kayaking MB
- Lifesaving MB
- Rowing MB
- Swimming MB
- BSA Lifeguard
- Red Cross Lifeguard
- NCS Aquatics Director

### **Civil Development**

- American Culture MB
- American Heritage MB
- Archaeology MB
- Chess MB
- Citizenship in the Community MB
- Citizenship in the Nation MB
- Citizenship in the World MB
- Communications MB
- Crime Prevention MB
- Disabilities Awareness MB
- Engineering MB
- Journalism MB
- Public Speaking MB
- Scouting Heritage MB
- Newsletter/paper experience

### **Dining Hall**

- Dishwasher
- Cook
- Food Service Management

### **Ecology**

- Astronomy MB
- Bird Study MB
- Chemistry MB
- Electricity MB
- Energy MB
- Environmental Science MB
- Fish and Wildlife Management MB
- Forestry MB
- Geology MB
- Insect Study MB
- Mammal Study MB
- Nuclear Science MB
- Oceanography MB
- Plant Science MB
- Reptile & Amphibian Study MB
- Soil and Water Conservation MB
- Space Exploration MB
- Weather MB
- Conservation Experience
- NCS Ecology/Conservation

### **Field Sports**

- Archery MB
- Rifle Shooting MB
- Shotgun Shooting MB
- Muzzleloading
- NRA RSO
- NCS Shooting Sports

### **Handicraft**

- Art MB
- Basketry MB
- Bugling MB
- Fingerprinting MB
- Indian Lore MB
- Leatherwork MB
- Music MB
- Pottery MB
- Photography MB
- Sculpture MB
- Textiles MB
- Woodcarving MB
- Woodworking MB
- Leather working experience

### **Outdoor Skills**

- Athletics MB
- Backpacking MB
- Camping MB
- Emergency Preparedness MB
- Fire Safety MB
- First Aid MB
- Fishing MB
- Fly-Fishing MB
- Geocaching MB
- Hiking MB
- Medicine MB
- Orienteering MB
- Personal Fitness MB
- Pioneering MB
- Public Health MB
- Search and Rescue MB
- Sports MB
- Wilderness Survival MB
- NCS Outdoor Skills
- Leave No Trace Instructor

### **Maintenance**

- Carpentry
- Plumbing
- Electrical
- Tractor Operation

### **Camp Management**

- NCS Camp Management
- NCS Program Director
- NCS Resident Camp Administration
- NCS Commissioner
- NCS Chaplaincy
- Council Commissioner Training

### **Program**

- Bugling
- Music – Voice
- Instruments: \_\_\_\_\_
- Public Speaking
- Theater
- Song Leading
- Camp Fires

### **Technology**

- Photo Slide Show Experience
- Sound/Mixing Board Experience
- Speaker and Audio
- Windows
- Macintosh

### **Trading Post**

- Store Management
- Store Clerk
- Marketing

### **Medical**

- First Aid Certification    Expiration\_\_\_\_
- First Aid Instructor Certification
- CPR Certification            Expiration\_\_\_\_
- CPR Instructor
- LPN                             RN
- EMT                             MD
- Medical Student            Year\_\_\_\_

### **Special Training**

- National Youth Leadership Training
- Boy Scout Leader Training
- Woodbadge Training

### **Other Certifications** \_\_\_\_\_

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<b>Camp Administration</b>	<b>Min Age</b>	<b>Field Sports</b>	<b>Min Age</b>
Program Director*	21	Field Sports Director*	21
Camp Commissioner	18	Rifle Instructor*	21
Medical Officer	18	Shotgun Instructor*	21
		Archery Instructor	18
<b>Aquatics</b>		<b>First Year Camper</b>	
Aquatics Director*	21	First Year Camper Director	18
Aquatics Instructor	16	First Year Camper Instructor	15
<b>High Adventure Programs</b>		<b>Handicraft</b>	
Callahan Mountain Director	21	Handicraft Director	18
ATV Director*	21	Handicraft Instructor	15
Climbing Director*	21		
Callahan Mountain Instructor	18	<b>Scoutcraft</b>	
		Scoutcraft Director*	18
<b>Civil Development</b>		Outdoor Skills Instructor	15
Civil Development Director	18	First Aid Instructor	15
Civil Development Instructor	15		
<b>Dining Hall</b>		<b>STEM</b>	
Dining Hall Director	21	STEM Director	18
Cook	18	STEM Instructor	15
Dining Hall Staff	15		
<b>Ecology</b>		<b>Support Staff</b>	
Ecology Director*	18	Assistant Ranger	18
Ecology Staff	15	Counselor-In-Training	14
		Other (List) _____	

*\*Position requires National Camp School Training; applicants must allow for the one week of required training usually in the month of May*

List Your Top Five Position Choices

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**I certify that I am of the minimum age required for the positions I am applying for, or will be 15 by June 6th 2021. I recognize that not adhering to this will result in my application being thrown out and not considered. Remember this is a job application!**

**Initials** \_\_\_\_\_

**Salary Required Per Week In Addition to Room and Board \$** \_\_\_\_\_

**I Will Be Available For The Entire Camping Season (June 6<sup>th</sup> - July 24<sup>th</sup>)**    **Yes**    **No**

**If No, List Dates That You Will Be Unavailable** \_\_\_\_\_

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**REFERENCES**

Name and Title \_\_\_\_\_ Organization \_\_\_\_\_  
Address \_\_\_\_\_ Day Phone \_\_\_\_\_  
Relation to Applicant \_\_\_\_\_

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Name and Title \_\_\_\_\_ Organization \_\_\_\_\_  
Address \_\_\_\_\_ Day Phone \_\_\_\_\_  
Relation to Applicant \_\_\_\_\_

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- ATTACHMENTS:**
- 1) Attach to this application a typed personal statement about why you want to work camp staff
  - 2) Resume of all additional qualifications (Optional)
  - 3) Photo (Optional)
  - 4) Written Note from References (Optional, scoutmaster reference is preferred)

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**I CERTIFY THAT THE ABOVE INFORMATION IS CORRECT TO THE BEST OF MY KNOWLEDGE**  
*I agree to live by the Scout Oath and Law and I subscribe to the BSA Declaration of Religious Principle. I understand that a criminal background check may be performed for adults 18 years of age and older. I am or will become a registered member of the Boy Scouts of America. I am in good Health and if employed will provide a current physical examination at my own expense.*

Signature \_\_\_\_\_ Date \_\_\_\_\_  
Date of Birth \_\_\_\_\_  
Parents Signature (under 18 years of age) \_\_\_\_\_ Date \_\_\_\_\_

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**RETURN TO: Camp Director, Blue Ridge Council, 1 Park Plaza, Greenville, SC 29607**  
*(Applications are due by January 15<sup>th</sup>, 2021)*

**Questions or Comments:** JD Whitt - [James.Whitt@scouting.org](mailto:James.Whitt@scouting.org) or Ben Rosenberger - [Ben.Rosenberger@scouting.org](mailto:Ben.Rosenberger@scouting.org)

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Applicants will be contacted with further interview information and a scheduled time.  
**Interviews will take place on February 6<sup>th</sup>, 2021 at the Blue Ridge Council Service Center.**